

## Message

**From:** Westlake, Kenneth [westlake.kenneth@epa.gov]  
**Sent:** 4/7/2016 8:59:33 PM  
**To:** Pierard, Kevin [pierard.kevin@epa.gov]; Swenson, Peter [swenson.peter@epa.gov]; Mucha, Amy P. [Mucha.Amy@epa.gov]  
**CC:** Walts, Alan [walts.alan@epa.gov]; Deamer, Eileen [deamer.eileen@epa.gov]; Fortin, Denise [Fortin.Denise@epa.gov]  
**Subject:** FW: REMINDER: April 13th Conference Call to Review PolyMet/NorthMet Project Environmental Review

# Deliberative Process / Ex. 5

Ken

**From:** Mitchell, Will [mailto:Will.Mitchell@mail.house.gov]  
**Sent:** Thursday, April 07, 2016 3:30 PM  
**To:** 'tamara.e.cameron@usace.army.mil' <tamara.e.cameron@usace.army.mil>; 'Douglas.W.Bruner@usace.army.mil' <Douglas.W.Bruner@usace.army.mil>; 'bmoore@polymetmining.com' <bmoore@polymetmining.com>; Westlake, Kenneth <westlake.kenneth@epa.gov>; Deamer, Eileen <deamer.eileen@epa.gov>; Fortin, Denise <Fortin.Denise@epa.gov>; 'rperiman@fs.fed.us' <rperiman@fs.fed.us>; 'bhalter@fs.fed.us' <bhalter@fs.fed.us>; 'barb.naramore@state.mn.us' <barb.naramore@state.mn.us>; 'patti.blom@state.mn.us' <patti.blom@state.mn.us>; 'steve.colvin@state.mn.us' <steve.colvin@state.mn.us>; 'jess.richards@state.mn.us' <jess.richards@state.mn.us>; 'beckmann.ronna@epa.gov'; 'mjimenez@fs.fed.us' <mjimenez@fs.fed.us>; 'garrett\_peterson@fws.gov' <garrett\_peterson@fws.gov>; 'peter\_fasbender@fws.gov' <peter\_fasbender@fws.gov>  
**Cc:** Johnson, Steve <Steve.Johnson@mail.house.gov>; Torkelson, Jodie <Jodie.Torkelson@mail.house.gov>; Anderson, Jeff <Jeff.Anderson@mail.house.gov>; Brown, Taryn <Taryn.Brown@mail.house.gov>; Metsa, Jordan <Jordan.Metsa@mail.house.gov>  
**Subject:** REMINDER: April 13th Conference Call to Review PolyMet/NorthMet Project Environmental Review

Good afternoon,

This is a friendly reminder to mark your calendars for next week's call at 10:00 AM Central / 11:00 Eastern to briefly review where things stand on the project and ensure the remaining components of the review remain on track.

We will use the same # and passcode as in the past: (712) 775-7300 Passcode 439353 #.

Again, this is intended to be an opportunity to provide a brief report on your agency's progress and to surface any problems or concerns anyone may have that might delay completion of the review on a timely basis, or pose questions that might need additional research by one of more of the organizations involved. The intent of this conference call is simply to help insure the coordination of the various government agencies doing their job in a highly professional manner. The contents of the call are not intended to be publicized or commented on with the press.

As in the past, I would encourage all of those presenting to send me whatever outline or talking points you may have prepared.

Our next call will occur in approximately six weeks. Please mark your calendars for June 8<sup>th</sup> at 10:00 am Central Time.

Thanks again to everyone for their ongoing work and prior engagement on these calls. Please let me know if you have any questions or any specific items to add to the agenda.

Will

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**Will Mitchell**

Legislative Director

Office of Congressman Rick Nolan (MN-08)

(202) 225-6211

